City of Preston

Regular City Council Meeting

July 11, 2022

Mayor Tyler Sieverding called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited by all.

ROLL CALL Present: Adam Reuter, JT Thomson, Richard Petersen, Matt Petersen Absent: Matt Gerardy

OTHERS PRESENT: Jack Willey, Sheryl Ganzer, Deputy City Clerk, Police Chief, Charles Miller

CITIZEN/PUBLIC COMMENTS: None

APPROVAL OF AGENDA: A motion was made to approve the agenda as presented by M. Petersen, Seconded by A. Reuter. Motion carried.

CONSENT AGENDA: Motion was made by to approve the consent agenda as presented by R. Petersen seconded by JT Thomson. Motion carried. Includes monthly financial reports, monthly utility reports, paid claims and Liquor License for Dollar General.

| Payee                             | Description                     | Amount    |
|-----------------------------------|---------------------------------|-----------|
| BRAD DEERY MOTORS INC.            | MATER RUMAR / RADIATOR CHARGER  | 1,737.56  |
| WESTSIDE AUTO REPAIR              | WATER PUMP/RADIATOR-CHARGER     |           |
|                                   | BRAKE PADS/ROTORS-CHARGER       | 1,307.43  |
| PRESTON TELEPHONE COMPANY         | JUNE 2022 PHONE SERVICE         | 945.95    |
| USCELLULAR                        | FIRE AND POLICE DEPT CELLPHONE  | 123.28    |
| AMAZON CAPITAL SERVICES           | TASER HOLSTER                   | 76.05     |
| UNIFORM DEN INC                   | 2 CHARGERS & 2 CORDS            | 102.02    |
| MUNICIPAL EMERGENCY SERVICES      | SCBA FLOW TEST/ELEC REPAIRS     | 2,311.88  |
| RICK'S BODY SHOP                  | PAINTED SXS                     | 150       |
| AT&T MOBILITY                     | CELL SERVICE - FD               | 110.4     |
| USCELLULAR                        | FD CELL BILL                    | 29.49     |
|                                   | 2 HAZMAT HEARING & VISION 12    |           |
| MED COMPASS                       | QUANTITATIVE FIT TEST           | 411       |
| KIRBY WATER CONDITIONING          | SOLAR SALT                      | 24        |
| LECTRONICS INC.                   | RADIO REPAIR                    | 277.94    |
| PRESTON FIRE DEPARTMENT           | SWIVEL ADAPTER                  | 74.86     |
| SANDRY FIRE SUPPLY LLC            | 2 PROTEK NOZZLES/HOSES          | 2,536.49  |
| PRESTON MUNICIPAL UTIL.           | JUNE 2022 UTILITIES             | 8,857.90  |
| BEHN STUMP GRINDING               | 8 STUMPS/216 X 1.80"            | 563.8     |
| DIAMOND VOGEL PAINT CEDNTER       | PAINT-12BLUE, 24YELLOW, 84WHITE | 590.76    |
| JOHN DEERE FINANCIAL              | HITCHPINS                       | 211.25    |
| CITY OF PRESTON-ELEC FUND         | DIESEL STREETS/GARB/FIRE/SNOW   | 3,420.25  |
| ASSOCIATED INSURANCE              | GEN LIABILTY AUDIT              | 1,965.00  |
| WELLMARK BLUE CROSS & BLUE SHIELD | JULY 2022 HEALTH INS.           | 12,953.98 |
| IOWA MUN WORKERS COMP.            | INSTALLMENT 1- WORK COMP 22/23  | 864       |
| PRESTON MUNICIPAL UTIL.           | MAY 2022 UTILITIES              | 203.85    |
|                                   |                                 |           |

| PRESTON TELEPHONE COMPANY           | MAY 2022 PHONE/INTERNET                | 78.77     |  |
|-------------------------------------|--|-----------|--|
| BAKER & TAYLOR BOOKS                | BOOKS                                  | 46.92     |  |
| SWANK MOVIE LICENSING USA           | MOVIE LICENSING                        | 119       |  |
| TASTE OF HOME BOOKS                 | ВООК                                   | 37.72     |  |
| BREDEKAMP, CAROLINE                 | SUMMER SUPPLIES                        | 139       |  |
| BILL MILLER WOOD PRODUCTS INC       | WOOD CHIPS/TWO GOOD PARK               | 234       |  |
| GERARDY OUTDOOR POWER               | WEED EATER REPAIR                      | 30.59     |  |
| 1ST AYD CORPORATION                 | 2 PULL DOWNS/1 PAPER TOWEL             | 222.9     |  |
| JACKSON COUNTY ECONOMIC ALLIANCE    | INVESTMENT FOR FY2022/2023             | 12,500.00 |  |
| JACKSON COUNTY TOURISM              | ANNUAL DUES 22/23                      | 60        |  |
| ORIGIN DESIGN                       | MCNEIL SUBDIVISION PLAT WORK           | 2,752.50  |  |
|                                     | FLOWERS-2022 - MASTER GARD.            | 2,702.00  |  |
| TIETJENS, AMY                       | GRANT                                  | 280.5     |  |
|                                     | FLOWERS-2022 - MASTER GARD.            |           |  |
| TIETJENS, AMY                       | GRANT                                  | 240       |  |
| BWC EXCAVATING LC                   | MARVIN ADDITION - FINAL PAYMENT        | 21,739.00 |  |
| NORTHLAND SECURITIES INC.           | 2022 CD REPORTING FY END 2021          | 435       |  |
| UMB BANK N.A.                       | ADMINISTRATIVE FEES                    | 600       |  |
| IOWA LEAGUE OF CITIES               | MEMBER DUES 22/23                      | 867       |  |
| IOWA LEAGUE OF CITIES               | IACMA 22/23 DUES - TERESA              | 120       |  |
| KMAQ                                | FIREMEN'S CELEBRATION SPONSORSHIP      |           |  |
| PRESTON TIMES                       | PUB HEARING-URBAN REVITALIZATION       | 754.85    |  |
| ECIA                                | 2022-2023 MEMBERSHIP                   | 683.28    |  |
| DES MOINES STAMP MFG.CO.            | MSB PERMA STAMP                        | 38.05     |  |
| VC3 INC.                            | ITnBox SUPPORT                         | 583.23    |  |
| LYNCH DALLAS PC                     | PROF SERVICE-REAL ESTATE               | 475       |  |
| CARDMEMBER SERVICE                  | BATTER FOR TERSA'S UPS                 | 35.09     |  |
| ECIA                                | COMM CENTER-CDBG                       | 198.76    |  |
| MAQUOKETA STATE BANK                | JUNE 2022 MAINT FEE                    | 42.8      |  |
| ADVANTAGE ADMINISTRATORS            | PSF - B. GANZER                        | 5,367.16  |  |
| WPPI                                | EFFCIENT STREET LIGHTING               | 377.64    |  |
| OWA DEPT. OF NATURAL RESOURCES      | ANNUAL WATER SUPPLY FEE                | 104.53    |  |
| TREASURER/SALES & USE TAX           | WATER EXCISE TAX                       | 1,269.17  |  |
| CHEM RIGHT LABORATORIES INC.        | WATER SAMPLE LAB FEE                   | 17        |  |
| MICROBAC LABORATORIES INC.          | LAB FEES                               | 482       |  |
| HAWKINS INC                         | AZONE/CHLORINE                         | 605.5     |  |
| PRESTON READY MIX CORP.             | PATCH-MANORS/WATER MAIN BREAK          | 1,368.38  |  |
| CARDMEMBER SERVICE                  | POSTAGE FOR LAB SAMPLES                | 378.35    |  |
| QC ANALYTICAL SERVICE LLC           | WASTEWATER LAB FEES                    | 732.75    |  |
| CIVIC SYSTEMS                       | SEMI ANNUAL SUPPORT JULY-DEC 2022      | 2,473.00  |  |
| CONTINENTAL SAFETY EQUIP.           | SHIPPING/HANDLING                      | -312      |  |
| CONTINENTAL SAFETY EQUIP.           | SHIPPING/HANDLING<br>SHIPPING/HANDLING |           |  |
| LECTRICAL ENG. & EQUIP.             | GENERATOR 3 UNITS-CHECKED              | 312       |  |
| ( & K GREEN ACRES LAWN CARE SERVICE |  | 1,322.64  |  |
| QUILL CORPORATION                   | STERILIZATION - LAGOON                 | 1,235.85  |  |
| ZUILL CONFUNATION                   | COPY PAPER/PLANNERS                    | 95.97     |  |

| IOWA ONE CALL                         | 94 EMAILS MAY 2022               | 155.8          |
|---------------------------------------|----------------------------------|----------------|
| RIVER VALLEY ENERGY                   | 786.6 GAL-UNLEADED @ 4.31 / GAL  | 3,387.10       |
| ALTORFER INC                          | THERMOCOUPLE                     | 440.87         |
| BARRON MOTOR SUPPLY                   | STARTER FOR BUCKET TRUCK         | 113.2          |
| MAQUOKETA VALLEY ELECTRIC COOPERATIVE | SECURITY LIGHT                   | 9.21           |
| WPPI                                  | JUNE 2022 POWER PURCHASE         | 59,791.65      |
| ALLIANT ENERGY                        | REPLACE POLES-WEST STREET/HWY 64 | 6,300.00       |
| CULLIGAN OF CLINTON                   | WATER COND.LIGHT PLANT           | 78.46          |
| IOWA UTILITIES BOARD                  | ASSESSMENT/ELEC                  | 1,708.32       |
| STETSON BUILDING PRODUCTS INC         | HARVEST HGTS LIGHTING SUPPLIES   | 255.92         |
| TERRY-DURIN COMPANY                   | 3 STREET LIGHTS HARVEST HGTS     | 9,450.00       |
| RIVER VALLEY ENERGY                   | 2000 GAL DIESEL @4.64/GAL        | 9,280.00       |
| CLAYTON ENERGY CORPORATION            | MAY 2022 COMMODITY INV.          | 2,207.21       |
| CLAYTON ENERGY CORPORATION            | JUN 2022 RESERVATION INV.        | 5,653.16       |
| PEFA INC.                             | JUNE 2022 PEFA COMM INV.         | 2,875.50       |
| ENERGY ECONOMICS INC.                 | METER TESTING - 7 METERS         | 1,869.48       |
| MADISON NATIONAL LIFE INS CO INC      | JULY 2022 LIFE INS               | 268.39         |
| TREASURER/SALES & USE TAX             | SALES & OPTION TAX               | 3,265.04       |
| WASTE AUTHORITY OF JACKSON COUNTY     | JUNE 2022 TIPPING FEES           | 2,737.23       |
| CLINTON COUNTY AREA SOLID WASTE       |                                  |                |
| AGENCY                                | RECYCLING - JUNE 2022            | 340.12         |
| IOWA ASSOC. OF MUN. UTIL.             | ISEP JULY-SEPT 2022              | 814.04         |
| ADVANTAGE ADMINISTRATORS              | HRA ADMINISTRATION SERVICE       | 52.5           |
|                                       | Total                            | \$210,092.24   |
|                                       |                                  |                |
|                                       | APPROVED EXPENDITURES BY FUND:   |                |
|                                       | GENERAL FUND                     | \$68,461.81    |
|                                       | DEBT SERVICE FUND                | \$377.64       |
|                                       | ROAD USE TAX FUND                | \$0.00         |
|                                       | INSURANCE RESERVE                | \$5,367.16     |
|                                       | CUSTOMER DEPOSITS                | \$0.00         |
|                                       | WATER FUND                       | \$7,663.19     |
|                                       | SEWER FUND                       | \$9,500.91     |
|                                       | ELECTRIC FUND                    | \$94,127.66    |
|                                       | GAS FUND                         | \$16,859.86    |
|                                       | GARBAGE FUND                     | \$8,046.01     |
|                                       | W.N.5 2002 P.S. (5.11)           |                |
|                                       | JUNE 2022 REVENUES:              | 6407.644.4     |
|                                       | GENERAL FUND                     | \$197,611.42   |
|                                       | ROAD USE TAX FUND                | \$583,302.69   |
|                                       | EMPLOYEE BENEFIT TAX             | \$54,077.88    |
|                                       | EMERGENCY                        | \$15,988.91    |
|                                       | TIF                              | \$129,037.50   |
|                                       | CUSTOMER DEPOSITS                | \$23,491.11    |
|                                       | DEBT SERVICE FUND                | (\$103,695.98) |
|                                       |                                  |                |

| WATER FUND    | \$352,199.43 |
|---------------|--------------|
| SEWER FUND    | \$487,916.83 |
| ELECTRIC FUND | \$373,790.04 |
| GAS FUND      | \$580,279.54 |
| GARBAGE FUND  | \$87,409.10  |

RESOLUTION 2022-47: Approving the final plat for the Westside Subdivision. Comments: Council agreed that updated plat with final dimensions was complete as discussed at last meeting. Council discussed how to move forward with the future McNeil Street plans for developing access to the 2 homes on lots facing the street. Council would like to see potentially a rock/grass access to have a base for the street. Motion to approve Resolution 2022-47 made by JT Thomson, seconded by M. Petersen. Motion carried.

WESTSIDE SUBDIVISION – LOT PRICING: Teresa Weinschenk reached out to another City official to determine how to best determine lot pricing. A spreadsheet was presented showing the 26 lot sizes from Harvest Heights divided by the \$30,000 lot price giving a cost per square ft. The average cost was approx. \$2.10 per ft. Taking size of Lots 1 and 2 of Westside subdivision times the average gave the starting base price for those lots between \$39,000 - \$44,000. Council discussed justification of pricing due to the larger size of the lots along with comparison to payback of Harvest Heights plus the amount of infrastructure needed to be done. All were in agreement that setting price in the 35K-40K range. Motion was made by M. Petersen setting price of Lots 1 & 2 of Westside subdivision at \$40,000. Motion seconded by JT Thomson. Motion carried.

PUBLIC HEARING: On proposed plans, specifications, forms of contract and estimate of cost for the Water Quality Restoration Project. A motion to open the public hearing was made by A. Reuter and seconded by M. Petersen. Roll call vote: Ayes: A. Reuter, M. Petersen, R. Petersen, J. Thomson — Absent: M. Gerardy. No comments. A motion to close public hearing was made by M. Petersen, seconded by R. Petersen. Roll Call: Ayes: M. Petersen, R. Petersen, A. Reuter, J Thomson. Absent: M. Gerardy. Motion carried.

RESOLUTION 2022-48: Approving and confirming plans, specifications, forms of contract and estimate of cost for the Water Quality Restoration Project. Mayor Sieverding stated that ready to approve the bid process for the Water Quality sponsored project. Council wants to be sure the bid specs include deadlines and penalties for completion. Tyler stated Nov. 4<sup>th</sup> would be the deadline. Motion to approve Res #2022-48 was made by J. Thomson, seconded by R. Petersen. Ayes: J Thomson, R. Petersen, M. Petersen, A. Reuter. Absent: M. Gerardy. Motion carried.

RESOLUTION 2022-49: Setting a date for Public Hearing on Urban Renewal Plan Amendment for August 8, 2022. A. Reuter made motion to set public Hearing for Aug. 8, 2022, seconded by J. Thomson. Motion carried.

RESOLUTION 2022-50: Setting a date of meeting proposing to approve a development agreement with Plastics Unlimited, Inc. Including annual appropriation tax increment payments for August 8, 2022. Motion to approve Resolution 2022-50 setting date for Aug. 8, 2022 was made by A. Reuter, seconded by J. Thomson. Ayes: A. Reuter, J. Thomson, R. Petersen, M. Petersen. Absent: M. Gerardy. Motion carried.

Second Reading Ordinance 2022-07: JT Thomson made motion to approve the second reading or Ordinance 2022-07 amending and repealing a portion of Title IV, Physical Environment, Chapter 7, Utilities-Billing Charges, 6-7-11 Refuse Collection rates. Motion seconded by A. Reuter. Motion carried.

Contract with Realtor: Realtor Dana Olson with Associated showed interest in signing a contract to assist in marketing and sale of Lots in the Harvest Heights subdivision. The percentages are still being negotiated. Council would like to see the proposal from Dana including a time frame limit of said contract brought to the next meeting. Item tabled.

Comprehensive Plan: Mayor and Council were informed that the Public Survey for the Comprehensive plan is ready and available on the City's website, Facebook and Notice will be published this week's paper. Copies may also be picked up a City Hall. Mayor Sieverding publicly asked for citizens to please come forward and complete the survey and provide input for the future projects and priorities for the City of Preston.

Review of FY22: Teresa Weinschenk had prepared a list of projects and accomplishments from the last year to review with council. Supervisor Jack Willey expressed to Mayor and Council how much of an asset Teresa is to Preston and that we are fortunate to have her. In Teresa's absence, agenda Item tabled until next meeting.

Other Business: Police Chief Miller updated council on parking on Amos street. Progress is being made on parking and allowing entrance to the apartment buildings, and would like to update parking ordinance limiting parking on west side of Amos.

Miller then discussed parade routes he had proposed to the school for homecoming due to safety concerns on Gillet Street. He'd like to establish 1 parade route for all 3 annual parades to travel on Grant street and eliminate crossing Hwy 64 due to man power and traffic control. Would like council to address issue.

Chief Miller also would like opportunity to present a camera program to Preston and Spragueville. Program would be an agreement with Camera company to supply the PD with a handheld radar system. Council would be open to a presentation, but would rather look into digital speed signs showing car's MPH and collecting data in trouble areas.

Parking on East Gillet was talked about near the Peppermint park. Miller would like to see no parking from the area where Gillet and Davis split extending to the end of the City's park property, also will come up with a proposed ordinance on parking of boats, horse trailers, campers and farm equipment.

With no other business, Mayor Sieverding asked for motion to adjourn. Motion to adjourn was made by JT Thomson, seconded by M. Petersen. Motion carried. Meeting adjourned at 7:05 pm.

Mayor Tyler Sieverding

ATTEST:

Sheryl Ganzer Denuty City Clerk