

AGENDA FOR THE
MEETING OF THE CITY COUNCIL
MONDAY, FEBRUARY 25TH, 2019 @ 6:00 P.M.
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ **6:00 P.M. ON THE 25TH , DAY OF FEBRUARY, 2019** TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. ROLL CALL: P. HOFFMAN, M. PETERSEN, R. PETERSEN, T. SIEVERDING. A. SULLIVAN
4. Visitors with Business to Present to the Council.
 - a. **Norm Nielsen – Alliant Energy Agreement**
 - b. **Marc Ruden – Lagoon project**
 - c. **Dennis Dever - Upgrade Electric**
5. **APPROVAL OF AGENDA**
6. CONSENT AGENDA: POSSIBLE DISCUSSION & MOTION TO APPROVE
Minutes of Previous Meetings
Special bills:
7. ELECTRIC – M. PETERSEN & R. PETERSEN
 - a. **Receive and file electric report.**
 - b. **Discussion and possible action on generation capacity contract with WPPI.**
 - c. **Discussion and possible action regarding Interstate Power/Alliant Energy Contract. (Norm will talk about this to the council)**
 - d. **Discussion and possible action to approve Dennis Dever electric upgrade.**
 - e. **Discussion and possible action approving the payment to Altorfer in the amount of \$278,586.00 for One Used Caterpillar Generator.**
8. WATER/SEWER – R. PETERSEN & A. SULLIVAN
 - a. **Receive & File water/sewer report.**
 - b. **Discussion and possible action approving the agreement for engineering services for design, bidding and construction for the WWTF Improvement Project. (Marc Ruden)**
9. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING
10. OTHER BUSINESS:
 - a. **Discussion and possible action approving the Budget and Certification of City Taxes.**
 - b. **Discussion and possible action setting the public hearing for Budget FY2019/2020. (March 11, 2019)**
 - c. **Discussion and possible action regarding City Website – DeWitt - GOVOFFICE, Earlham – Winterset Website, Maquoketa – Net Smart.**
 - d. **Approval of the Renewal of Class “B” Beer permit with Sunday Sales for the Preston Country Store.**
 - e. **Discussion on City Attorney.**
11. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN & T. SIEVERDING
12. GAS – T. SIEVERDING & R. PETERSEN
 - a. **Receive & File gas report**

13. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN, & T. SIEVERDING
 - a. **Discussion and possible action approving Res. 2019-7, A Resolution authorizing the filing of Rural County Transportation Program Grant with Jackson County to assist with the funding for replacement of Mitchell, Gillet, Henri, DeGroat, Main, Elliott, Mildred, and Miles Street in the City of Preston.**
 - b. **Discussion and possible action approving Res. 2019-8, A Resolution establishing project priorities for Rural County Transportation Program.**

14. COMMUNITY DEVELOPMENT
 - a. **Mayor Betts Memo- Please read – City Administrator**
 - b. **Discussion and possible action approving the Executive Proposal for a City Administrator.**
 - c. **Discussion and possible action to attend the 3rd Iowa Rural Development Summit in Grinnell, Iowa (April 11-12).**
 - d. **Discussion and possible action to amend the budget for Down Payment Assistance Program.**

15. PERSONNEL/PUBLIC SAFETY – R. PETERSEN, & M. PETERSEN
 - a. **Discussion and possible action on early retirement.**

16. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW – A. SULLIVAN & P. HOFFMAN

17. SANITATION & RECYCLING – R. PETERSEN & A. SULLIVAN
 - a. **Receive & File garbage report.**

18. **OTHER DISCUSSION ITEMS.**
 - a. **JCEA – FYI**
 - b. **EMPLOYEE TIME-OFF**
 - c. **Legislative Day**

19. FIRE DEPARTMENT/911- A. SULLIVAN & M. PETERSEN

20. AUDITING & PURCHASING – A. SULLIVAN & P. HOFFMAN

21. **ADJOURNMENT**

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.